ENROLLMENT/RE-ENROLLMENT CHECKLIST

There are several registration forms to be completed prior to the beginning of the 25-26 school year. Below, please find a checklist to facilitate the completion of these forms. All forms are available on the school's website: www.stcoletta.org/school-program/.

| FOR PARENT SIGNATURE |
|---|
| Emergency Care Form (3 page form – please complete fully) |
| |
| Community Outings Permissions (CBI permission– all students; CBT permission– |
| students ages 14 to 22) |
| Parent-School Compact for 2025-2026 |
| Photographic Release Form (required for NEW students; Returning students-complete if you wish to change your student's current permission level) |
| Free and Reduced Lunch Form |
| Parent Handbook/School Policies Receipt |
| MEDICAL FORMS |
| Provide the below forms to our Nursing Department. Blank copies of dental and health forms ar included in your packet |
| Oral Health Care Certificate |
| DC Child Health Certificate & Immunization Record |
| Medication and Medical Procedure Treatment Plan (Required for students with medications and/or medical procedures administered during the course of the school day; blank forms available at www.stcoletta.org/school-program/) |
| Authorizations Feeding Tube Procedure (Required if your student will need a g-tub feeding while at school; blank forms available at www.stcoletta.org/school-program. |



St. Coletta of Greater Washington

Seeing possibilities beyond disabilities

ST. COLETTA OF GREATER WASHINGTON, INC. EMERGENCY CARE INFORMATION 2025-2026

| Student's Legal Name: | | | | | |
|---|------------------------------|-----------------------------|------------------|------------------|-----------------------|
| Last | Fi | rst | Mi | ddle | |
| Address: | | | | | |
| Street | | city | state | zip code | |
| Date of Birth:// Country of | of Birth: | Gender: 🔲 M | □F □ X | Race (Option | onal): |
| Is the above address a temporary ad If yes, is this temporary living situat | | NO ousing or econom | nic hardship? | P □YES | □NO |
| Language Spoken at Home: | Email | Address: | | | |
| Parent/Guardians' preferred langua | ge of communication | on: | | | |
| Parent/Guardian 1 Name: | Last | | | | |
| Address (if different than above): _ | | First | | | |
| Occupation/Employer: | | | | | |
| Telephone: (Home) | (Work) | (Cell) | | | |
| Parent/Guardian 2 Name: | | | <u>_</u> | | |
| Address (if different than above): _ | | | | | |
| Occupation/Employer: | | | | | |
| Telephone: (Home) | (Work) | (0 | Cell) | | |
| EMERGENCY CONTACTS: In the event a part up and take your child home in a timely manner | | ached, please give the n | name and phone i | number of two pe | ersons who could pick |
| 1)Name | Relationship | Phone | e Number(s) | | |
| 2) | | | | | |
| Name | Relationship | Phone | e Number(s) | | |
| I agree to pick up my sick or injured child in a timely my Additionally, if I cannot be contacted in an emergency, medical staff to provide treatment that a physician deep | the school has my permission | to take my child to the eme | | | |
| Signature of Parent/Guardian | | Date | | | |
| orginataro or r arony oddraiari | | Dato | | | |

ADDITIONAL INFORMATION

| Student Name: | |
|---|--|
| | |
| Name of Insurance Company | Name of Physician |
| Policy/Group/Employee Number | Physician Telephone Number |
| HMO Number (if applicable): | Medicaid ID# (if applicable): |
| | MEDICAL INFORMATION |
| My child's last Tetanus (TD, dT, DTaP) shot | MEDICAL INFORMATION was given on the following date: |
| My child has allergies to drug(s)/foods/othe | |
| | list each item: |
| If you listed allergies please explain your chrash: | nild's allergic reaction to each item you listed; for example, skin |
| Does your child require a modified diet (soft lf yes, please specify: | t food, puree, chopped, thickened liquids)? |
| My child has asthma: □Yes □ No | If yes, what medication is used to treat the asthma? |
| My child has seizures: ☐Yes ☐No If yes | s, please explain your child's seizure <u>characteristics</u> and <u>medications</u> used to control the seizures: |
| | I has been diagnosed with and any important information that our sta |
| Does your child take any medications: Tyoyour child takes (continues to NEXT PAGE). | |

Page 2 of 3



| ame Dosage Given | How Often Given | |
|---------------------------|--------------------------|--|
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| | | |
| eed to take the following | medication(s) at school: | |

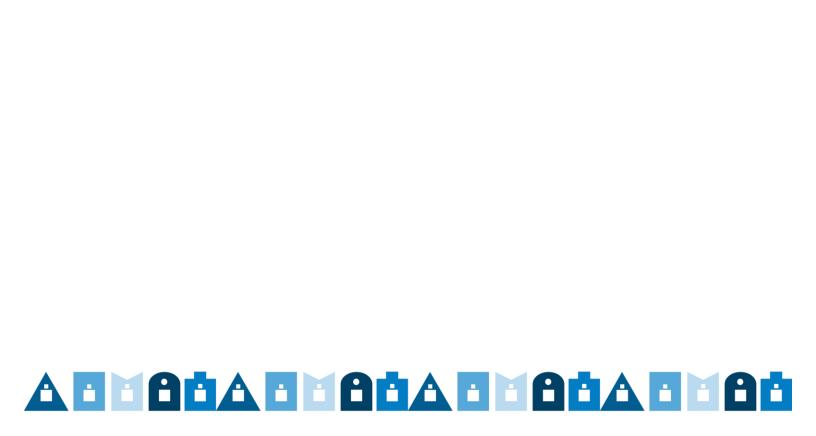


Seeing possibilities beyond disabilities

PARTICIPATION IN COMMUNITY OUTINGS rev. 4/2025

| Student name: | | | | | | | |
|--|--|--|--|--|--|--|--|
| COMMUNITY BASED INSTRUCTION (ALL students) Community based instruction is an integral part of the curriculum at St. Coletta. Students frequently go for | | | | | | | |
| walks, go to the park, or go grocery shopping. When students travel beyond the Capitol Hill neighborhood, a specific permission slip will be sent to the home. On this form, we request your permission for your student's participation in the routine outings that are part of the instructional program. | | | | | | | |
| Modes of travel may include: Metro, bus, school van, walking | | | | | | | |
| When: During school hours | | | | | | | |
| Please sign and date for permission for your child to participate in the community based instruction during the 2025-2026 school year. By signing below, you give St. Coletta permission to take the above student to the nearest hospital in the event you or an emergency contact cannot be reached in an emergency. | | | | | | | |
| | | | | | | | |
| Parent signature date | | | | | | | |
| CAREER-BASED TRAINING (14 years and older) rev. 4/2025 Career-based training is a primary focus on a student's transition plan within their IEP. I understand that to participate in the Career-Based Training Program my child will: | | | | | | | |
| Travel to and from various training sites. | | | | | | | |
| Travel to and from various destinations in the community for travel training purposes. | | | | | | | |
| Participate in the tasks necessary to train at each site. | | | | | | | |
| Use all forms of public and private transportation. | | | | | | | |
| Eat lunch in areas, which are in route to or within walking distance of their destinations. | | | | | | | |
| Be accompanied by a staff member. | | | | | | | |
| Participate in the tasks necessary to train at each site (including in-house sites and Coletta Collections production) | | | | | | | |
| Please sign and date for permission for your child to participate in the Career-Based Training Program during the 2025-2026 school year. | | | | | | | |
| | | | | | | | |
| Parent signature date | | | | | | | |

www.stcoletta.org



School-Parent/Guardian Compact (SCHOOL COPY)

St. Coletta School and the parents/guardians of the students participating in activities, services, and programs funded by Title I, Part A of the Elementary and Secondary Education Act (ESEA) agree that this compact outlines how the responsibility for improved student achievement will be shared by all parties to build and develop a partnership that will help the students achieve.

This school-parent compact is in effect during the 2025-2026 school year.

School/Teacher Responsibilities

St. Coletta School will:

- 1. Provide high-quality curriculum and instruction in a supportive and effective learning environment that enables the participating students to achieve in the school setting as follows:
 - a. Provide specialized instruction and related services to all students in accordance with their Individualized Education Program (IEP)
 - Provide parents opportunities to discuss their child's achievement through participation in annual IEP meetings, mid-year parentteacher conferences, scheduled observations and trainings pertinent to instructional activities for carryover between home and school
 - Provide comprehensive staff development training in the area of education to promote school-wide student achievement and IEP goal progress.

2. Communicate with parents/quardians as follows:

- a. Provide written communication regarding the educational program, FLS curriculum, and teaching strategies utilized through school newsletters, the parent handbook, and Open House events.
- **b.** Provide quarterly student progress reports and results of statewide testing, as appropriate.
- c. Provide classroom specific information and via the home-school online communication system.
- d. Contact parent/guardian via phone as needed to discuss student programming, inform of upcoming events, and relay other pertinent student information.
- e. Include updated school information and showcase school-wide activities on social media platforms.

3. Monitor and track student attendance.

- a. The school will provide information on attendance and truancy guidelines.
- b. Attendance calls will be made when a student is absent.
- c. The school will contact parents to discuss attendance concerns and provide information on relevant resources.

4. Provide parents/guardians opportunities for involvement in their child's achievement

- a. Parent/teacher trainings provided by the classroom teacher and/or therapists focused on specific student skills included on their IEP.
- Parent trainings provided by special education teachers, therapists, and specialists on topics such as communication, behavior management, and transition planning.
- c. Opportunities to provide input for IEPs and attend mid-year parent teacher conferences.

Parent/Guardian Responsibilities

We, as parents/guardians, will support our children's learning in the following ways:

1. Promote my child's educational progress by:

- a. Being an active participant in the development of my child's IEP.
- b. Attending and participating in IEP and eligibility meetings.
- c. Participating in mid-year parent conferences or other meetings scheduled to discuss my child's progress.
- d. Participating in at least one Parent Training

2. Regularly communicate with school in such areas as:

- a. Completion of necessary school documents and permission forms so that my child can fully participate in their educational program.
- b. Inform the school and classroom teacher of any attendance issues and provide documentation as needed.
- c. Include important information pertinent to my child for the school day through their home-school communication book.
- d. Parent will inform school of circumstances that may impact the child's day-to-day functioning in the school program.

3. Ensure that my child attends school.

- a. I will communicate my child's absence by calling the school attendance line and provide excuses to the school in writing
- b. I will provide documentation supporting my child's absences to the school
- c. I will make efforts to schedule doctor and therapy appointments outside of my child's instructional hours
- Be involved in school-wide events, training opportunities offered by the school and any other parent involvement opportunities, as much as possible.

| Signature of School Representative/Teacher | Date |
|--|--|
| Signature of Parent/Guardian | Date |
| ***Return this copy to the so | chool and retain the version titled "Parent Copy" for your recor |

School-Parent/Guardian Compact (PARENT COPY)

St. Coletta School and the parents/guardians of the students participating in activities, services, and programs funded by Title I, Part A of the Elementary and Secondary Education Act (ESEA) agree that this compact outlines how the responsibility for improved student achievement will be shared by all parties to build and develop a partnership that will help the students achieve.

This school-parent compact is in effect during the 2025-2026 school year.

School/Teacher Responsibilities

St. Coletta School will:

- 5. Provide high-quality curriculum and instruction in a supportive and effective learning environment that enables the participating students to achieve in the school setting as follows:
 - a. Provide specialized instruction and related services to all students in accordance with their Individualized Education Program (IEP)
 - b. Provide parents opportunities to discuss their child's achievement through participation in annual IEP meetings, mid-year parent-teacher conferences, scheduled observations and trainings pertinent to instructional activities for carryover between home and school.
 - c. Provide comprehensive staff development training in the area of education to promote school-wide student achievement and IEP goal progress.

6. Communicate with parents/guardians as follows:

- **a.** Provide written communication regarding the educational program, FLS curriculum, and teaching strategies utilized through school newsletters, the parent handbook, and Open House events.
- **b.** Provide quarterly student progress reports and results of statewide testing, as appropriate.
- c. Provide classroom specific information and via the home-school online communication system.
- d. Contact parent/guardian via phone as needed to discuss student programming, inform of upcoming events, and relay other pertinent student information.
- e. Include updated school information and showcase school-wide activities on social media platforms.

7. Monitor and track student attendance.

- a. The school will provide information on attendance and truancy guidelines.
- b. Attendance calls will be made when a student is absent.
- c. The school will contact parents to discuss attendance concerns and provide information on relevant resources.

8. Provide parents/guardians opportunities for involvement in their child's achievement

- a. Parent/teacher trainings provided by the classroom teacher and/or therapists focused on specific student skills included on their IEP.
- Parent trainings provided by special education teachers, therapists, and specialists on topics such as communication, behavior management, and transition planning.
- c. Opportunities to provide input for IEPs and attend mid-year parent teacher conferences.

Parent/Guardian Responsibilities

We, as parents/guardians, will support our children's learning in the following ways:

5. Promote my child's educational progress by:

- a. Being an active participant in the development of my child's IEP.
- b. Attending and participating in IEP and eligibility meetings.
- c. Participating in mid-year parent conferences or other meetings scheduled to discuss my child's progress.
- d. Participating in at least one Parent Training

6. Regularly communicate with school in such areas as:

- a. Completion of necessary school documents and permission forms so that my child can fully participate in their educational program.
- b. Inform the school and classroom teacher of any attendance issues and provide documentation as needed.
- c. Include important information pertinent to my child for the school day through their home-school communication book.
- d. Parent will inform school of circumstances that may impact the child's day-to-day functioning in the school program.

7. Ensure that my child attends school.

- a. I will communicate my child's absence by calling the school attendance line and provide excuses to the school in writing
- b. I will provide documentation supporting my child's absences to the school
- c. I will make efforts to schedule doctor and therapy appointments outside of my child's instructional hours
- Be involved in school-wide events, training opportunities offered by the school and any other parent involvement opportunities, as much as possible.

RETAIN THIS COPY FOR YOUR RECORDS



Student's Name:

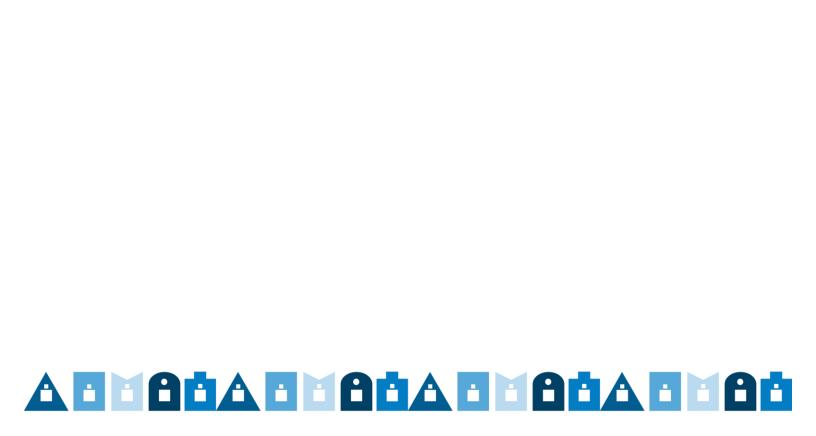
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VIDEO/PHOTOGRAPHIC PERMISSION

| Throughout the school year, photographs may be taken, or videotapes made, of students at school. These pho may be used on social media platforms, brochures, newsletters, or other media/print sources to highlight our school program. By selecting "Yes" below, a parent/guardian grants St. Coletta permission to share pictures/videos of their student for <i>publicity purposes</i> . Parents/Guardians may indicate that they do not wish for their student's photo to be us for publicity purposes by selecting "No" from the options below (<i>note: photos will continue to be used for classroom of Nursing purposes</i>). If you do not want your child to be photographed or videoed for any reason, please contact the school at (202)350-8680. | ed and |
|---|-----------|
| <u>Note:</u> This form will remain on file with school and will no longer be required annually . Parents/Guardians may, however, change the level of permission simply by requesting another copy of this form. | |
| Please indicate level of consent by selecting one option below: | |
| ☐ YES I do give my permission for my child to be photographed or videotaped for <i>publicity purposes</i> and provide his/her first name. | to |
| □ NO I do not give my permission for my child to be photographed or videotaped for <i>publicity purposes</i> . | |
| | |
| Simulations of Demont/Countries | |
| Signature of Parent/Guardian Date | |

* Please be advised that parents desire to take pictures/videos during special holiday or other performances. Additionally, students take a class photo each school year on our scheduled Picture Day. It is reasonable to expect that parents/guardians want pictures/videos of their children performing in special activities and many students/families enjoy receiving annual class photos. Nursing may also take photos to document injuries and maintain those files as a part of your child's medical file. If you do not want your child's photograph or video taken in either circumstance, let your teacher know that you do not want your child to participate.

Rev: 4/2024



INSTRUCTIONS FOR APPLYING

A HOUSEHOLD MEMBER IS ANY CHILD ORADULT LIVING WITH YOU.

IF YOUR HOUSEHOLD RECEIVES BENEFITS FROM SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM (SNAP), TEMPORARY ASSISTANCE FOR NEEDY FAMILIES, OR THE FOOD DISTRIBUTION PROGRAM ON INDIAN RESERVATIONS [FDPIR], FOLLOW THESE INSTRUCTIONS:

- Part 1: List all household members and the name of school for each child.
- Part 2: List the case number for any household member (including adults) receiving SNAP, TANF or FDPIR benefits.
- Part 3: Skip this part.
- Part 4:Skip this part.
- Part 5: Sign the form. The last four digits of a Social Security Number are not necessary.
- Part 6: Answer this question if you choose to.

IF NO ONE IN YOUR HOUSEHOLD GETS STATE SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM (SNAP), OR TEMPORARY ASSISTANCE FOR NEEDY FAMILIES (TANF) BENEFITS AND IF ANY CHILD IN YOUR HOUSEHOLD IS HOMELESS, A MIGRANT OR RUNAWAY, FOLLOW THESE INSTRUCTIONS:

- Part 1: List all household members and the name of school for each child.
- Part 2:Skip this part.
- Part 3: If any child you are applying for is homeless, migrant, or a runaway check the appropriate box and call your child's school.
- Part 4: Complete only if a child in your household isn't eligible under Part 3. See instructions for All Other Households.
- Part 5:Sign the form. The last four digits of a Social Security Number are not necessary if you didn't need to fill in Part 4.
- Part 6: Answer this question if you choose to.

IF YOU ARE APPLYING FOR A FOSTER CHILD, FOLLOW THESE INSTRUCTIONS:

lf..2!! children in the household are foster children:

- Part 1: List all foster children and the school name for each child. Check the box indicating the child is a foster child.
- Part 2: Skip this part.
- Part 3: Skip this part.
- Part 4: Skip this part.
- Part 5:Sign the form. The last four digits of a Social Security Number are not necessary.
- Part 6: Answer this question if you choose to.

If some of the children in the household are foster children:

- Part 1: List all household members and the name of school for each child. For any person, including children, with no Income, you must check the "No Income" box. Check the box if the child Is a foster child.
- Part 2: If the household does not have a case number, skip this part.
- Part 3: If any child you are applying for Ishomeless, migrant, or a runaway check the appropriate box and call your child's school. If not, skip this part.

Free and Reduced Price School Meals Application Instruction for Applying Page 1 of 2 Part 4: Follow these instructions to report total household income from this month or last month.

- Box 1-Name: List all household members with income.
- Box 2-Gross Income and How Often It Was Received: For each household member, list each type of income received for the
 month. You must tell us how often the money is received-weekly, every other week, twice a month or monthly. For
 earnings, be sure to list the gross income, not the take-home pay. Gross income is the amount earned before taxes and other
 deductions. You should be able to find it on your pay stub or your boss can tell you.
- For other income, list the amount each person got for the month from welfare, child support, alimony, pensions, retirement, Social Security, Supplemental Security Income (SSI), Veteran's benefits (VA benefits), and disability benefits.
- Under All Other Income, list Worker's Compensation, unemployment or strike benefits, regular contributions from
 people who do not live in your household, and any other income. Do not Include income from SNAP, FDPIR, WIC, Federal
 education benefits and foster payments received by the family from the placing agency. For ONLY the self- employed, under
 Earnings from Work, report income after expenses. This is for your business, farm, or rental

property. If you are in the Military Privatized Housing Initiative or get combat pay, do not include these allowances as income.

Part 5: Adult household member must sign the form and list the last four digits of their Social Security Number (or mark the box if s/he doesn't have one).

Part 6: Answer this question, if you choose.

ALL OTHER HOUSEHOLDS, INCLUDING WIC HOUSEHOLDS, FOLLOW THESE INSTRUCTIONS:

Part 1: List all household members and the name of school for each child. For any person, including children, with no income, you must check the "No Income" box.

Part 2: If the household does not have a case number, skip this part.

Part 3:If any child you are applying for is homeless, migrant, or a runaway check the appropriate box and call your child's school. If not, skip this part.

Part 4: Follow these instructions to report total household income from this month or last month.

- Box 1-Name: List all household members with income.
- Box 2-Gross Income and How Often It Was Received: For each household member, list each type of income received for the
 month. You must tell us how often the money is received-weekly, every other week, twice a month or monthly. For earnings,
 be sure to list the gross income, not the take-home pay. Gross income is the amount
 earned before taxes and other deductions. You should be able to find it on your pay stub or your boss can tell you.
- For other Income, list the amount each person got for the month from welfare, child support, alimony, pensions, retirement, Social Security, Supplemental Security Income (SSI), Veteran's benefits (VA benefits), and disability benefits. Under All Other Income, list Worker's Compensation, unemployment or strike benefits, regular contributions from people who do not live in your household, and any other income. Do not include income from SNAP, FDPIR, WIC, Federal education benefits and foster payments received by the family from the placing agency.
 For ONLY the self-employed, under Earnings from Work, report income after expenses. This is for your business, farm,

or rental property. Do not include income from SNAP,FDPIR,WIC or Federal education benefits. If you are in the Military Privatized Housing Initiative or get combat pay, do not include these allowances as income.

Part 5:Adult household member must sign the form and list the last four digits of their Social Security Number (or mark the box if s/he

doesn't have one).

Part 6: Answer, this question if you choose.

FREE AND REDUCED PRICE SCHOOL MEALS FAMILY APPLICATION

| PART 1: ALL HOUSEHOLD MEMBERS | | | | | | | | |
|---|------------------|--|------------------|--|-----------------------|-------------|--------------------|--|
| Names of all household members (first, middle initial, last) | | name of school for each child indicate N/A if child is not in school | | check if a foster child (legal responsbility of welfare agency or court) *if all children listed below are foster children, skip to PART 5 to sign this form | | ip | Check if NO INCOME | |
| | | | | | | | | |
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| PART 2: BENEFITS | | | | | | | | |
| IF ANY MEMBER OF YOUR HOUSEHOLD RECEIVES [SNAP], [FDPIR] OR [TANF Cash Assistance] PROVIDE THE NAME AND CASE NUMBER FOR THE PERSON WHO RECEIVED BENEFITS AND SKIP TO PART 5. IF NO ONE RECEIVED THESE BENEFITS, SKIP TO PART 3. | | | | | | | | |
| NAME: | | CASE | NUMBER: | | | | | |
| PART 3: IF ANY CHILD YOU ARE APPROPRIATE BOX AND CALL YO | | | | MIGRANT, O | R A RUNAWAY CHI | ECK T | THE THE | |
| HOMELESS MIGRANT | RUNAWAY | | | | | | | |
| PART 4: TOTAL HOUSEHOLD GRO | | Voll mil | ict tell iic hou | v much and ho | w often | | | |
| TAKE HOUSEHOLD GRO | Job Income | 1 ou mu | | v mach and no | Worten | | | |
| 1.NAME (list only household members with income | | | 2. GROSS IN | COME AND HOW | OFTEN IT WAS RECEIVED | | | |
| | | | | pensions, retirement, social security, SSI, VA benefits | all ot | ther income | | |
| (example) Jane Smith | \$199.99 /weekly | y \$149.99/ every | | other week | \$99.99/monthly | \$50.0 | 00/monthly | |
| | | | | | | | | |
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PART 5: SIGNATURE AND LAST FOUR DIGITS OF SOCIAL SECURITY NUMBER (ADULT MUST SIGN)

An adult household member must sign the application. If Part 4 is completed, the adult signing the form also must list the last four digits of his or her Social Security Number or mark the "I do not have a Social Security Number" box. (see statement on next page)

I certify (promise) that all information on this application is true and that all income is reported. I understand that the school will get Federal funds based on the information I give. I understand that school official may verify (check) the information. I understand that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted.

| prosecuted. | | | | | | | | | |
|---|----------------------------|-----------------|----------|-----------------|--|------------------------|-----------|-------|--|
| Sign here: Date: | | | | | | | | | |
| Address: | Address: phone number: | | | | | | | | |
| City: | | | | state: | zip o | code: | | | |
| last four digits of S | ocial Security N | umber: ***-**- | | _ I do | not have a Social | Security Number | | | |
| PART 6: CH | ILDREN'S | ETHNIC AND | RACIA | AL IDENTIT | IES (OPTIONAI | L) | | | |
| Choose one et | hnicity: | | | Choose one | or more (regardles | ss of ethnicity) | | | |
| Hispanic/Latino | | | | Asian | American Indian or Alaska Native Black or African American | | | | |
| Not Hispanic/Latino White Native Hawaiian or Other Pacific Islander | | | | | | | | | |
| DO NOT F | ILL OUT | THIS PART. | THIS | IS FOR SO | CHOOL USE (| ONLY | | | |
| | Annual | Income Conversi | on: Weel | kly x 52, Every | 2 weeks x 26, Tw | ice a Month x 24, Mont | thly x 12 | | |
| Total Income: | | Per: | | week | every 2 weeks | twice a month | month | year: | |
| | | | | | | Household size: | | | |
| Categorical E | ligibility: | | | | | | | | |
| Eligibility: | Free | Reduced | Denie | d | | | | | |
| Determining (| Official's Sig | nature: | | date: | | | | | |
| Confirming Of | fficial's Sign | ature: | date: | | | | | | |
| Verifying Office | fficial's Signature: date: | | | | | | | | |

Your children may qualify for free or reduced price meals if your household income falls at or below the limits found at this website: http://www.fns.usda.goy/cnd/governance

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the

application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

Non-discrimination Statement: This explains what to do if you believe you have been treated unfairly. "In accordance with Federal Law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. To file a complaint of discrimination, write USDA, Director, Office of Adjudication, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call toll free (866) 632-9992 (Voice). Individuals who are hearing impaired or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-

6136 (Spanish). USDA is an equal opportunity provider and employer."



Seeing possibilities beyond disabilities

May 2025

Dear Parents/Guardians:

We are excited for another school year and would like to share a few updates regarding health requirements. Attached are forms for medical orders pertaining to medications, feeding tubes, and other medical procedures for school. In accordance with the DC School Health Program, all medical orders must be renewed by the physician at the beginning of each school year. **Please provide all orders and medications prior to our first day of school so that we are prepared to serve your child.** Medication, tube feedings, and nursing procedures cannot be administered without these properly completed permission forms. Please ensure that we have new medications if the current medications are expired.

D.C. Department of Health (DOH) has strict immunization requirements continuing in the upcoming school year. Please have your medical provider review your child's immunization record and provide updates as needed. These immunizations are **mandatory** for school attendance.

In addition, physical and dental examinations are required annually. The necessary forms are enclosed.

If you have any questions, please email the nursing office at jehan.jones@stcoletta.org. The office fax number is 202-350-8658.

Thank you, St. Coletta Nursing Team





Dear Parent/Guardian,

In 2009, the District of Columbia passed a law, DC Law 17-10 Human Papillomavirus Vaccinations and Reporting Act of 2007 that requires students enrolling in grades 6 through 12 for the first time at a school in the District of Columbia to submit certification that the student has:

- 1. Received the Human Papillomavirus (HPV) vaccine; or
- 2. Not received the HPV vaccine this school year because:
 - a. The parent or guardian has objected in good faith and in writing to the chief of the school that the vaccination would violate his or her religious faith;
 - b. The student's physician, his or her representative or the public health authorities has provided the school with written certification that the vaccination is medically inadvisable; or
 - c. The parent or guardian, at his or her discretion, has elected to opt out of the HPV vaccination program by signing a declaration that the parent or legal guardian has been informed of the HPV vaccination requirement and has elected not to participate.

Each year, health care providers diagnose more than 32,000 new cases of cancer related to HPV. The HPV vaccine can help protect your child from nine HPV-associated cancers including cervical cancer in women, and cancers found in the mouth and throat in men and women. As parents/guardians, you make many decisions to keep your children free from disease. Being informed about HPV is an important decision. The HPV vaccine is safe and can help protect your child from cancer; it works best when it is given to a child prior to exposure to the virus. The vaccine can be given at the same time as other recommended vaccines and is administered in a two- or three-dose series, depending on your child's age when the vaccine series is started. It is important to complete the series.

Please review the information provided on the reverse side of this letter. After reading the information, as a parent/guardian, you may choose to have your child vaccinated or to Opt-out of the HPV vaccine school requirement. However, DC Health strongly proposes that children be vaccinated as recommended by the Centers for Disease Control and Prevention (CDC).

Contact your health care provider to determine when your child can receive the vaccine series. Take this opportunity to discuss HPV and other vaccines with the provider.

If you require additional information, contact the DC Health Immunization Program at (202) 576-7130.

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HUMAN PAPILLOMAVIRUS

WHAT IS HUMAN PAPILLOMAVIRUS (HPV)?

Human Papillomavirus (HPV) is a common family of viruses that causes infection of the skin or mucous membranes of various parts of the body. There are over 100 different types of HPV viruses. Different types of HPV infections affect different areas of the body. For instance, some types can lead to abnormal cells on the cervix, vulva, anus, penis, mouth, and throat, sometimes leading to cancer.

WHAT ARE THE SYMPTOMS?

Most people with HPV do not develop symptoms or health problems. In 90% of cases, the body's immune system clears HPV naturally within two years.

HOW COMMON IS HPV?

HPV is very common. It will infect most people at some point in their lives. Most infected people do not know it. Most HPV infections go away on their own without lasting health problems. However, there is no way to know which infections will turn into cancer or other health problems.

HOW IS HPV SPREAD?

Exposure to HPV can happen with any kind of adolescent experimentation that involves genital contact with someone who has HPV - intercourse isn't necessary, but it is the most common way to get the virus. Because HPV often has no visible signs or symptoms, anyone can get the virus or pass the virus on without knowing it.

IS THERE TREATMENT FOR HPV?

Once a person is infected, there is no treatment for HPV infections, but there are treatments for the HPV-related diseases such as genital warts and certain cancers that may develop. Most infections will clear on their own, but there is no way to know who will develop cancer or other health problems. Prevention is better than treatment.

HOW CAN HPV BE PREVENTED?

The best way to prevent HPV infection is to get vaccinated with the HPV vaccine. The vaccine can prevent the HPV types that cause cervical cancer in women and genital warts and certain other cancers in both males and females.

IS THE HPV VACCINE SAFE?

HPV vaccine has been shown to be very safe. Every vaccine used in the United States is required to go through rigorous safety testing before licensure by the Food and Drug Administration (FDA). People who have had a life-threatening



allergic reaction to yeast, or are pregnant, have a moderate to severe illness should not receive the vaccine. Side effects are generally mild and may include a sore arm, fever, and redness and tenderness at the injection site.

WHO SHOULD GET THE HPV VACCINE?

Doctors recommend that boys and girls get HPV vaccine at age 11 or 12 for the best protection from HPV cancers. The vaccine can be given as early as age 9. The vaccine is given in two shots if started before age 15 years, with 6 to 12 months between shots. Teens who start the series later or have a weak immune system will need 3 shots.

Vaccination is not a substitute for cervical cancer screening. This vaccine does not protect against all HPV types that can cause cervical cancer. Women should still get regular Pap tests.

HOW CAN I PROTECT MY CHILD FROM HPV DISEASE?

Don't wait to vaccinate. Talk to your health-care provider today about protecting your son or daughter from HPV infection.

WHERE CAN I GET MORE INFORMATION?

- Your health care provider
- DC Health Immunization Program at (202) 576-7130
- Centers for Disease Control and Prevention (CDC) at 1-800-CDC-INFO (1-800-232-4636) or cdc.gov/hpv

SOURCES

American College of Obstetrics and Gynecologists (ACOG) Committee on Adolescent Health Care, Fact Sheet: Human Papillomavirus. <u>acog.org</u>

CDC Vaccine Safety Information for Parents. <u>cdc.gov/vaccinesafety/populations/parents.html</u>

CDC. National Center for Immunizations and Respiratory Diseases. HPV Vaccine-Questions and Answers. cdc.gov/hpv/parents/questions-answers.html

Immunization Action Coalition's vaccine information website: vaccineinformation.org

Annual Human Papillomavirus (HPV) Vaccination Opt-Out Certificate





Instructions for completing HPV Vaccination Opt-Out Certificate (Return Completed Certificate to school, keep copy of information sheet for your reference)

SECTION 1: Before signing, read the information sheet on HPV and the HPV Vaccine.

SECTION 2: Parent/guardian or student (if 18 years of age or older) sign and date after reading the HPV Information Statement.

| SECTION 2: Student Information | | | | | | | |
|--|-----------------------|------------|-----------------|--------|--------|--|--|
| School Name: | | | | | | | |
| Student Name: | | | Date of Birth: | | Grade: | | |
| Student Gender: Male | emale [| ☐ Non-Bina | ry | | | | |
| Race: ☐ American Indian/Alaska Nativ | waiian/Pacific Island | ler | ☐ Asian | | | | |
| Ethnicity: Hispanic/Latino | [| ☐ Non-Hisp | anic/Non-Latino | | | | |
| Street Address: | | | | | | | |
| City: | State: | Zip Co | de: | Phone: | | | |
| Name of Health Care Provider: | | • | | | | | |
| Street Address of Health Care Provider: | | | | | | | |
| City: | State: | Zip Co | de: | Phone: | | | |
| My child's health care provider reco | mmended the H | IPV vaccin | e. 🗆 Yes 🗆 🗈 | No | | | |
| Annual Opt-Out for Human Papillomavirus (HPV) Vaccine I have received and reviewed the benefits of the HPV vaccine in preventing cervical cancer and genital warts if it is given to preteen girls and boys. After reviewing the information about the risk of contracting HPV and the link between HPV and cervical cancer, other cancers and genital warts, I have decided to opt-out of the HPV requirement for the above named student. I know that I may revisit this decision at any time during the recommended vaccination window and complete the required vaccinations. | | | | | | | |
| Signature of Parent/Legal Guardian or Student if 18 years of age or older Print Name of Parent/Legal Guardian or Student if 18 years of age or older Date | | | | | | | |

(SY 2024–2025)





Use this form to report your child's physical health to their school/child care facility. This is required by DC Official Code §38-602. Have a licensed medical professional complete part 2–4. Access health insurance programs at <a href="decenter-decented-

| Part 1: Child Personal Information To be completed by parent/guardian. | | | | | | | |
|--|--|-------------|----------------|--------------------------|----------------------------|-----------------|--|
| Child Last Name: | Child First Na | me: | | Date of B | Birth: | | |
| School or Child Care Facility Name: | Student Gender: ☐ Male ☐ Female ☐ Non-Binary | | | - emale | | | |
| Home Address: | | Apt: | City: | | State: | Zip: | |
| Ethnicity: (check all that apply) ☐ Hispa | nic/Latino □ | Non-Hispa | nic/Non-Latino | o 🗆 Othe | er 🗆 Prefer | not to answer | |
| Race: (check all that apply) ☐ American ☐ Black/Afri | Indian/Alaska I can American | | | tive Hawa efer not to | iian/Pacific Isl answer | ander | |
| Parent/Guardian Name: | | | Parent/0 | Guardian F | Phone: | | |
| Emergency Contact Name: | | | Emergen | cy Contac | t Phone: | | |
| Insurance Type: ☐ Medicaid ☐ Private ☐ None Insurance Name/ID #: | | | | | | | |
| Has the child seen a dentist/dental pro | vider within th | e last year | ? □ Yes | □ No | | | |
| I give permission to the signing health examiner/facility to share the health information on this form with my child's school, child care, camp, or appropriate DC Government agency. In addition, I hereby acknowledge and agree that the District, the school, its employees and agents shall be immune from civil liability for acts or omissions under DC Law 17-107, except for criminal acts, intentional wrongdoing, gross negligence, or willful misconduct. I understand that this form should be completed and returned to my child's school every year. | | | | | | | |
| Parent/Guardian Signature: | | | | Date: _ | | | |
| Part 2: Child's Health History, Exam, and | d Recommenda | ations To | be completed | d by licens | ed health car | e provider. | |
| | MML Weight: | □ LBS | Height: | □ IN □ CM | вмі: | BMI Percentile: | |
| Vision Screening Acuity Level: For Children 3–6 years of age, only a (Pass/Fail) will be required. Those age 6 years and over will require vision acuity levels for this section. | | | | | | | |
| VisionLeft eye: 20/RigScreening:L: □ Pass □ FailR: □ | ht Eye: 20/ □ Pass □ Fail | | | Vears lasses | ☐ Referred | ☐ Not tested | |
| Hearing Screening: (check all that apply) | □ Pass □ Fai | il □ Not i | Tested □ Use | es Device | ☐ Referred | | |





| Does the child have | e any of th | e following | g health c | oncer | ns? (check all that apply | and provide de | etails below) | | |
|--|---|-----------------|---|---------------|--|---|---|--|--|
| ☐ Asthma ☐ Autism ☐ Behavioral ☐ Cancer ☐ Cerebral palsy ☐ Developmental ☐ Diabetes Provide details. If tand if the child was | ☐ He ☐ Kid ☐ La ☐ Ob ☐ Sc ☐ Se | | e eech cment, pla | ☐ Sig red Car | quire emergency meding-term medications, re requirements. Detaing strictions. Details provides the control of t | cal care. <i>Detai</i> over-the-cour <i>ls provided belo</i> , condition, co ded below. | nter-drugs (OTC) or special | | |
| • | | | | | mary Care Provider for evolution losis-basics for more info | | uestions call DC Health TB perculosis. | | |
| What is the child's | risk level | Skin Test I | Date: | | | IGRA Blood | GRA Blood Test Date: | | |
| for TB? ☐ High > complete skin test and/or IGRA blood test ☐ Low | | 1 | □ Negative □ Positive, CXR Negative □ Positive, CXR Positive □ Positive, Treated | | | ts: ☐ Negative☐ Positive☐ Positive, Treated☐ | | | |
| Additional notes o | n TB test: | | | | | | | | |
| Lead Exposure Risk or fax (202) 535-2607 | _ | g All lead le | evels must | be rep | ported to DC Childhood L | ead Poisoning | Prevention. Call (202) 481-3837 | | |
| ONLY FOR CHILDREN UNDER AGE 6 YEARS Every child must | 1 st Test Da | ite: | 1 st Result: | | Normal Abnormal, Developmental Screening Date: | | 1st Serum/Finger Stick Lead Level: | | |
| have 2 lead tests by age 2 | 2 nd Test Da | ate: 2 | 2 nd Result | | Normal Abnormal, Developmental Screening Date: | | 2nd Serum/Finger Stick Lead Level: | | |
| | 3 rd Test Da | ate: | 3 rd Result | : 🗆 | Normal Abnormal, Developmental Screening Date: | | 3rd Serum/Finger Stick Lead Level: | | |





| Child Last Name: | Child First Name: | | | | Date o | of Birth: | | |
|--|--|------------------------|---------------|--|------------|-------------|-------|--|
| mmunizations | In the boxes below, provide the dates of immunization (MM/DD/YY) | | | | | | | |
| Diphtheria, Tetanus, Pertussis (DTP, DTaP) | 1 | 2 | 3 | 4 | 5 | | | |
| DT (<7 yrs.)/ Td (>7 yrs.) | 1 | 2 | 3 | 4 | 5 | | | |
| Tdap Booster | 1 | | | | | | | |
| OTaP-IPV | 1 | 2 | | | | | | |
| OTap-IPV-Hib | 1 | 2 | 3 | | | | | |
| OTap-HepB-IPV | 1 | 2 | 3 | | | | | |
| OTap-IPV-Hib-HepB | 1 | 2 | 3 | | | | | |
| Haemophilus influenza Type b (Hib) | 1 | 2 | 3 | 4 | | | | |
| Hepatitis B (HepB) | 1 | 2 | 3 | 4 | | | | |
| Polio (IPV, OPV) | 1 | 2 | 3 | 4 | | | | |
| Measles, Mumps, Rubella (MMR) | 1 | 2 | | | | | | |
| Measles | 1 | 2 | | | | | | |
| Mumps | 1 | 2 | | | | | | |
| Rubella | 1 | 2 | | | | | | |
| Varicella | 1 | 2 | | Child had Chicken Pox (month & year): Verified by (name & title): | | | | |
| Pneumococcal Conjugate | 1 | 2 | 3 | 4 | | | | |
| Hepatitis A (HepA) (Born on or after 01/01/2005) | 1 | 2 | | | | | | |
| Human Papillomavirus (HPV) | 1 | 2 | 3 | | | | | |
| Meningococcal Vaccine (ACWY) | 1 | 2 | | | | | | |
| nfluenza (Recommended) | 1 | 2 | 3 | 4 | 5 | 6 | 7 | |
| Rotavirus (Recommended) | 1 | 2 | 3 | | | | | |
| COVID-19 (Recommended) | 1 | 2 | 3 | 4 | 5 | 6 | 7 | |
| Other | 1 | 2 | 3 | 4 | 5 | 6 | 7 | |
| ☐ The child is behind on immunizat Next appointment is: | ions and t | here is a _l | olan in place | e to get him/ | her/them b | ack on sche | dule. | |





| Medical Exemption (if applicable) I certify that the above child has a valid med | ical contraindication | n(s) to heing ir | mmunized at the time again | :+: | | | |
|--|-------------------------------------|---------------------------|--------------------------------|-------------------|--|--|--|
| ☐ Diphtheria ☐ Tetanus ☐ Pertussis | Hib | HepB □ | ☐ Polio (All 3 serotypes) | □ Measles | | | |
| ☐ Mumps ☐ Rubella ☐ Varicella | ☐ Pneumococcal | • | ☐ Meningococcal (ACWY) | | | | |
| COVID-19 | - Tricamococcar | □ перл | inclinigococcai (ACVII) | □ III v | | | |
| | | | | | | | |
| Is this medical contraindication permanent | or temporary? | Permanent 1 | ☐ Temporary until: (date) | | | | |
| | | | | | | | |
| Alternative Proof of Immunity (if applicable | e) | | | | | | |
| I certify that the above child has laboratory evi | dence of immunity t | o the following | gand I've attached a copy of t | he titer results. | | | |
| ☐ Diphtheria ☐ Tetanus ☐ Pertussis | ☐ Hib | ☐ HepB | ☐ Polio (All 3 serotypes) | ☐ Measles | | | |
| ☐ Mumps ☐ Rubella ☐ Varicella | $\ \square \ \ Pneumococcal$ | ☐ HepA | | \square HPV | | | |
| Part 4: Licensed Health Practitioner's Certif | ications To be cor | npleted by lice | ensed health care provider | | | | |
| This child has been appropriately examined a | and health history r | eviewed and r | ecorded in accordance | □ No □ Yes | | | |
| with the items specified on this form. At the | time of the exam, t | his child is i n s | satisfactory health to | | | | |
| participate in all school, camp, or child care activities except as noted on page one. | | | | | | | |
| This child is cleared for competitive sports. | \square NA \square No \square | Yes □ Yes, pe | ending additional clearance | from: | | | |
| | | | | | | | |
| I hereby certify that I examined this child and the information recorded here was determined as a result of the examination. | | | | | | | |
| Licensed Health Care Provider Office Stamp | Provider Name: | | | | | | |
| | Provider Phone: | | | | | | |
| | Provider Signatur | e: | | | | | |
| | J | | | | | | |
| | | | | | | | |
| | Date: | | | | | | |
| OFFICE USE ONLY Universal Health Certific | ate received by Sch | ool Official and | d Health Suite Personnel. | | | | |
| School Official Name: | | | | | | | |
| Signature: | | | Date: | | | | |
| Health Suite Personnel Name: | | | | | | | |
| Signature: | | | Date: | | | | |

Oral Health Assessment Form





For all students aged 3 years and older, use this form to report their oral health status to their school/childcare facility.

Instructions

- Complete Part 1 below. Take this form to the child/student's dental provider. The dental provider should complete Part 2.
- Return fully completed and signed form to the student's school/childcare facility.

| Part 1: Child /Student Informati | on (To be cor | nnleted by n | arent/guardia | n) | |
|---|--|----------------------------|-----------------------|------------------|-----------------|
| First Name | 1: Child/Student Information (To be completed by parent/guardian) Name Last Name ool or Child Care Facility Name | | | | |
| Student ID(MMDDYYYY): | | / | / | | |
| Current Gender Identity: | | ome State: | Home Zip Cod | e | |
| School Day- Grade care Pre-K3 Pre-K4 K | 1 2 3 | 4 5 | 5 7 8 9 | 9 10 11 | Adult 12 Ed. |
| Part 2: Child/Student's Oral He | alth Status (T | 'o be comple | ted by the den | | |
| Does the patient have at least one tooth v include stained pit or fissure that has no a demineralized lesions (i.e. white spots). | | | | Yes T | No |
| Does the patient have at least one treated composite, temporary restorations, or cro | | | | | |
| 3. Does the patient have at least one perma | nent molar tooth v | vith a partially or | fully retained sealan | t? | |
| Does the patient have untreated caries or check-up? (Early care need) | other oral health p | problems requiring | g care before his/her | routine | |
| 5. Does the patient have pain, abscess, or s | welling? (Urgent o | are need) | | | |
| 6. How many primary teeth in the patient's a. Untreated | mouth are affected | d by caries that are | e either: | | |
| b. Treated with fillings/crow | rns? | | | | |
| 7. How many permanent teeth in the patier | nt's mouth are affe | cted by caries that | are either: | | |
| a. Untreated | J | | | | |
| b. Treated with fillings/crow | yns | | | | |
| c. Extracted due to caries? | | | | | |
| 8. What type of dental insurance does thep | atient have? | Medicaid | Private Insurance | Other | None |
| Dental Provider Name | | | Den | tal Office Stamp | |
| Dental ProviderSignature | | | | | |
| Dental Examination Date | | | | | |

This form replaces the previous version of the DC Oral Health Assessment Form used for entry into DC Schools, all Head Start programs, and childcare centers. This form is approved by the DC Health and is a confidential document. Confidentiality is adherent to the Health Insurance Portability and Accountability Act of 1996 (HIPPA) for the health providers and the Family Education Right and Privacy Act (FERPA) for the DC Schools and other providers.